

APPENDIX D

ANITA D.S.BLAKE DEED TO STATE OF CALIFORNIA 1930

ANITA D. S. BLAKE, ET AL
TO
THE PEOPLE OF THE STATE
OF CALIFORNIA

This Indenture, made the 19 day of October, 1929, between Anita D. S. Blake and Annon S. Blake, her husband, of the County of Contra Costa, State of California, parties of the first part, and the people of the State of California, party of the second part,

WITNESSETH: That the said parties of the first part, as a public gift, do by these presents grant and convey unto the said party of the second part and to its successors and assigns forever all those certain lots, pieces or parcels of land situate in the County of Napa, State of California, and bounded and particularly described as follows, to-wit:

Commencing at a black oak tree eighteen inches in diameter, marked 12 and 13, which stands on the Easterly line of the tract of land in the La Jota Rancho, formerly conveyed to Chas. Krug, running thence South 22° 30' East fifty-two and 20/100 (52.20) chains to a stake marked "McP2" at the South East corner of tract No. Nine (9), from which a black oak 30 inches in diameter, marked "BT" bears North 42° 15' East Sixty-seven (67) links distant, and a black oak 30 inches in diameter, marked "BT", bears South 88° East Forty-eight (48) links distant; thence South 67° 30' East twenty-six and 26/100 (26.26) chains to a redwood stake, marked "S" on the East line of the La Jota Rancho, from which a redwood twenty-four inches in diameter, marked "BT" bears South 29° 45' West 14 links distant, and a madrone 14 inches in diameter, marked "BT" bears North 56° West 32 links distant; thence along said Grant line North 23° 10' East thirty-five and 93/100 (35.93) chains to a white oak stake marked 12 and 13, and thence North 86° 30' West along the line between Lots 12 and 13 of said La Jota Rancho, Sixty-four and 8/100 (64.08) chains to the point of commencement.

Containing One hundred and sixty-three and 40/100 (163.40) acres of land, and being Lots Numbers Ten (10), Eleven (11) and Twelve (12), as the same are laid down and delineated upon a certain Map entitled "Map of the Subdivisions of La Jota Rancho, Napa County, Cal.," filed October 27th., 1881, in the office of the County Recorder of said Napa County.

Also, Commencing at the North West corner of the South East quarter of the North West quarter of Section Ten (10), in Township Eight (8) North, Range Five (5) West, M.D.M., and running thence North 23° 15' East along the Eastern boundary line of the La Jota Rancho Thirty-five (35) rods; thence Easterly in a direct line to a stake on the East line of Lot Number Four (4) of said Section Ten (10), which point is twelve (12) rods due North of the South East corner of said Lot Four (4); thence South twelve (12) rods to the aforesaid South East corner of said Lot Four (4), and thence Westerly along the South line of said lot to the point of commencement.

Containing Ten and two-thirds (10 2/3) acres of land, and being a portion of Lot Number Four (4) in Section Ten (10), Township Eight (8) North, Range Five (5) West, Mount Diablo Meridian.

Also, Lots Numbers Two (2) and Three (3), and the South West quarter of the North East quarter, and the North East quarter of the South West

quarter, and the South East quarter of Section Ten (10); the North East quarter of the North West quarter, and the North half of the North East quarter of Section Fifteen (15), and the North West quarter of the North West quarter of Section Fourteen (14), all in Township Eight (8) North, Range Five (5) West, Mount Diablo Meridian.

And being the same property conveyed to the aforesaid Anita D. S. Blake by Regina Elvira Simmons and Fred Simmons, her husband, and Vincent Irenaeus Morris by deed bearing date June 1, 1910 and recorded in Liber 97 of Deeds, page 533, Records of said County of Napa, to which records specific reference is hereby made.

Also, The Southeast quarter of the southwest quarter of Section Ten (10) in Township Eight (8) North of Range Five (5) West, Mount Diablo Base and Meridian, containing forty (40) acres of land.

And being the same property conveyed by the United States of America to the aforesaid Anson S. Blake by a patent dated March 25, 1912, and recorded in Book E of Patents, page 239 of said Napa County Records.

Also, Lot Number Fourteen (14) containing fifty-one (51) acres of land and Lot Number Thirteen (13) containing fifty-two (52) acres of land, as the same are laid down and delineated upon a certain Map entitled "Map of the Subdivisions of La Jota Rancho, Napa County, Cal.", filed October 27th., 1881, in the office of the County Recorder of said Napa County.

Together with the tenements, hereditaments, appurtenances, water rights and water privileges thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject to the terms of a lease executed on the 6th day of April, 1928, between Anita D. S. Blake and Alpha W. Grayson, of the City of Vallejo, running for ten years from the date thereof.

This grant is made on condition that the premises hereby conveyed shall be used, managed and controlled by the State Board of Forestry of the State of California, for study and research work in forestry, botany and kindred subjects and experimentation in tree propagation, and not for recreational purposes, and that the same be used so far as is consistent with the aforesaid objects so that the natural plant and animal life on the said lands may be preserved. And on the further condition that the number of those admitted for study shall not exceed one hundred and fifty at any one time.

In Witness Whereof, the parties of the first part have hereunto set their hands the day and year herein first above written.

Anita D. S. Blake

Anson S. Blake

STATE OF CALIFORNIA, }
County of Alameda. }

ss.

On this 7 day of March, in the year One Thousand and Nine Hundred and Thirty, before me, J. P. Shaw, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared Anita D. S. Blake and Anson S. Blake, her husband, known to me to be the persons described in and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

J. P. Shaw
(Notary Seal) Notary Public in and for said
County of Alameda, State of California.

CERTIFICATE OF ACCEPTANCE
(CIVIL CODE 1158)

This is to certify that the Department of Natural Resources of the State of California hereby consents to the execution of this deed and accepts the property described therein on behalf of the State of California.

In Witness Whereof, I have hereunto set my hand at Sacramento, California, this 17th day of April, 1930.

Fred G. Stewart
Director Department of Natural
Resources of the State of California.

A true copy of an original recorded at request of Napa County Title Company, Apr. 23, 1930, A.D. at 3 mins. past 9 o'clock, A. M.

W.2. C9401 No fee

Dottie C. Wright
County Recorder.

RECORDED
BOOK 17
PAGE 9

By J. H. ...
Deputy Recorder.

PETER M. FALCONER, ET UX
TO
GEO. C. CIVLEY, ET UX

KNOW ALL MEN BY THESE PRESENTS:
That Peter M. Falconer and Mabel C. Falconer, his wife, the parties of the first part, in consideration